



COUNTY OF LOS ANGELES

FIRE DEPARTMENT

Fire Prevention Bureau
590 S. Park Ave.
Pomona, CA 91766
909-620-2216/Fax 909 620-2086

FAIRPLEX APPLICATION FOR PERMIT

NOTE: THIS COMPLETED APPLICATION MUST ACCOMPANY FLOOR PLANS BEFORE FIRE DEPARTMENT REVIEW AND APPROVAL OF YOUR EVENT. PLEASE READ THE FAIRPLEX FIRE SAFETY REGULATIONS INCLUDED IN YOUR PARTICIPANTS PACKET BEFORE SUBMITTING.

Application is hereby made by the undersigned for a permit to engage in the following activities,
(Please check all items that will be included in your event):

- | | |
|----------------------------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> OPEN FLAME/CANDLE | <input type="checkbox"/> STAGES & PLATFORMS OVER 30" HT |
| <input type="checkbox"/> TENTS/T.M./CANOPIES (>200 SQ FT/>400 SQ FT) | <input type="checkbox"/> AUTOMOBILE DISPLAY INSIDE BUILDINGS |
| <input type="checkbox"/> LPG (PROHIBITED INSIDE BUILDINGS) | <input type="checkbox"/> CONSUMER SHOW |
| <input type="checkbox"/> FLAMMABLE LIQUIDS | <input type="checkbox"/> TRADE SHOW |
| <input type="checkbox"/> FUELING OPERATIONS | <input type="checkbox"/> OTHER _____ |
| <input type="checkbox"/> PYROTECHNIC OPERATIONS | |

EVENT NAME _____

EVENT DATE(S) _____ TIME _____ (AM, PM) TO _____ (AM, PM)

CONTACT PERSON _____ PHONE _____

DAILY ATTENDANCE FIGURE(S) _____

Provide floor plans (6 copies) detailing your activity, showing exits, aisles, seating arrangements, interior and exterior displays, etc., at least 30 days prior to the event. **All dimensions shall be clearly marked or labeled. Data summary shall point out all significant information.**

All plans shall have Fairplex Fire Safety services approval and date stamp prior to submission to Los Angeles County Fire Department. All events shall be in accordance with the Uniform Fire Code and the Los Angeles Fire Prevention regulations.

At the Fire Chief's discretion, a Fire Safety Officer may be required to assess and monitor events for potential hazards or harmful conditions or materials, and said Fire Safety Officer(s) shall report to and be accountable only to the Chief of the Fire Department. **I understand that I may be required to provide Fire and Safety protection at my expense and arrange with the Chief of the Fire Prevention Bureau for a Fire Safety Officer(s).**

APPLICANTS COMPANY _____

ADDRESS _____

CITY/STATE
/ZIPCODE _____

BUSINESS PHONE # _____ FAX # _____

NAME OF APPLICANT _____ SIGNATURE _____

By your signature you acknowledge your responsibility to know and follow the fire safety regulations governing your event and to inform your participants of these. Failure to follow these regulations may result in a delay in show opening or that of an individual participant.

(COMPLETE REVERSE SIDE)

FAIRAPPLPg1MS.doc (Rev. 08/97)

LOS ANGELES COUNTY FIRE DEPARTMENT

AREA 8 OFFICE
(909) 620-2216 / FAX (909) 620-2086

FAIRPLEX PLANCHECK REQUIREMENT CHECK OFF SHEET

The following list is provided to assist you in floor plan approval, it outlines the major items that should be **shown** on your floor plan; there may be additional items specific to your event that are required to be indicated. We reserve the right to request additional information in order to approve your plans. The Fire Department shall be immediately notified of any changes to floor plans. Note: Your event cannot proceed without approved plans.

ITEMS	SHOWN	N/A	NOT SHOWN (Office use only)
1. DATE STAMP (To be applied to plans by Fairplex staff)	[]	[]	[]
2. FIRE LANES (26' WIDTH) WITHIN 150' OF ALL ACTIVITIES	[]	[]	[]
3. AISLES & EXIT PATHS	[]	[]	[]
4. SEATING/TABLES/ BLEACHERS DIAGRAM	[]	[]	[]
5. FIREFIGHTING APPLIANCES CLEARANCE	[]	[]	[]
6. FOOD PREPARATION: CONCESSION STANDS/COOKING AREAS (HOOD SYSTEMS AND EXTINGUISHERS-CURRENT SERVICE TAG)	[]	[]	[]
7. ALL DIMENSIONS CLEARLY MARKED OR LABELED	[]	[]	[]
8. TENTS/TEMP.MEMBRANE AND CANOPIES (locations with dimensions)	[]	[]	[]
9. STAGES & PLATFORMS OVER 30" HT.	[]	[]	[]
10. ATTENDANCE FIGURE PER DAY	[]	[]	[]
11. COMPRESSED GAS/CYLINDER STORAGE LOCATIONS (Secured?)	[]	[]	[]
12. ALL OUTDOOR ACTIVITIES (Must be noted on plans)	[]	[]	[]
13. AUTO DISPLAYS INSIDE AND OUTSIDE BUILDINGS)	[]	[]	[]
14. DISPLAYS, EXHIBITS, BOOTHS (locations with dimensions)	[]	[]	[]
15. PORTABLE GENERATOR(S) (No access to public, gas or elect.?)	[]	[]	[]
16. MEDICAL SERVICES/FIRST AID LOCATION	[]	[]	[]
17. FENCING, BARRICADES	[]	[]	[]
18. LEGEND	[]	[]	[]
19. CERTIFICATE/FLAME RETARDANT (PROVIDED TO F.D.)	[]	[]	(NA) []
20. 6 SETS FLOOR PLANS (PROVIDED TO F.D.)	[]	[]	[]

Numbers 1-20 should all have check marks indicating there status on your floor plans. Any items not shown on your plans and not check marked "**Shown**" on this list will be assumed as not part of your event and **may not be permitted**.

Additional Comments:

IF YOU HAVE ANY QUESTIONS OR CONCERNS, FEEL FREE TO CALL THE LOS ANGELES COUNTY FIRE DEPARTMENT AREA 8 OFFICE AT ABOVE LISTED NUMBER.